

# *The Eleventh Sunday after Pentecost*

Sunday, August 21, 2022 at 9 o'clock in the morning

*~Outdoors on the Labyrinth~*

## **The Holy Eucharist, Rite Two**

**Prelude**

*I Come with Joy to Meet My Lord*

Chuck Marohnic

### **THE WORD OF GOD**

Opening Acclamation:

Blessed be God: Father, Son and Holy Spirit.

*People And blessed be God's kingdom, now and forever. Amen.*

### **The Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Lord have mercy.

*People Christ have mercy.*

Lord have mercy.

*Celebrant The Lord be with you.*

*People And also with you.*

*Celebrant Let us pray.*

### **The Collect for the Eleventh Sunday after Pentecost:**

*Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

### **The First Lesson: Isaiah 58:9b-14**

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters

never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the Lord honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken.

Hear what the Spirit is saying to God's people.

*Thanks be to God.*

### **Psalm 103:1-8**

<sup>1</sup> Bless the Lord, O my soul, \*  
and all that is within me, bless his holy Name.

<sup>2</sup> Bless the Lord, O my soul, \*  
and forget not all his benefits.

<sup>3</sup> He forgives all your sins \*  
and heals all your infirmities;

<sup>4</sup> He redeems your life from the grave \*  
and crowns you with mercy and loving-kindness;

<sup>5</sup> He satisfies you with good things, \*  
and your youth is renewed like an eagle's.

<sup>6</sup> The Lord executes righteousness \*  
and judgment for all who are oppressed.

<sup>7</sup> He made his ways known to Moses \*  
and his works to the children of Israel.

<sup>8</sup> The Lord is full of compassion and mercy, \*  
slow to anger and of great kindness.

## The Gospel

Luke 13:10-17

The Holy Gospel of Our Lord Jesus Christ according to Luke.  
*Glory to you, Lord Christ.*

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The Gospel of the Lord.  
*Praise to you, Lord Christ.*

## The Homily

The Reverend Sarah A. Conner

## The Nicene Creed

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit*

*he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.*

*On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## **The Prayers of the People**

I ask your prayers for God's people throughout the world; for Michael, our Presiding Bishop; Alan and Gayle, our Bishops; Martha, our Regional Canon and Sarah, our Interim Priest; for this gathering; and for all ministers and people. We pray for Christ Church, Medway; Saint Michael's Church, Milton; Grace Church, Norwood; Saint John's Church, Sharon and the Jubilee Ministries.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. We pray for all who are serving in the armed forces, especially Ken Christian, James Daley, Justin Anaya, John Schweizer, Wesley Lefavour, Nic Jacobs, and Sean Kiely and Teddy Libelo. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. We pray for Lily; Chris; Ron Budka; Lloyd Dixon; Kirsten; Patty McGregor; Tatiana; Demetrius Johnson; David Auxer; Peg Zilinsky; Elena; Ronald; Marian; Alison Kemper and family; James and family; Nikki and family; Sandy; Katharine Pearce;

Ginny Johnson; Michelle Abell, Bill and Phil; Katie Kiely; Lorraine Legendre; Nancy and Jeff Santora; Ava; Erin; the Rev. Canon Scott Gunn; Auden Muchnik and family. Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

I ask your prayers for our parish. Grant us the wisdom and grace to do Your will as we seek a new rector. Bless us with clear eyes, listening ears, and discerning minds. Speak to all of our hearts, the hearts of our Search Committee: Mike Bent, Jill Donovan, Dave Estep, Beth Jastrzembki, Beth Kennedy, John Newman, Marguerite Parkman, Ann Weeks; and our parish leadership as we seek a new rector. Help us to discover a mutual path toward fulfilling Your will for us and the community we serve.

*Silence*

I ask your prayers for the departed, for Alexandria Mari, William A. and Nancy S. Kimball, Richard Lisle, Melissa Varnavas and for the Bernardini and DeLollis families, for whom our Sanctuary candle burns. Pray for those who have died.

*Silence*

I invite your prayers and thanksgivings, either silently or aloud.

*Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

## **Confession of Sin**

Let us confess our sins against God and our neighbor.

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,*

*and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

## **Announcements**

### **Offertory**

*Jesus, Lover of My Soul*

Timothy Shaw

## **THE HOLY COMMUNION**

**The Great Thanksgiving**  
Eucharistic Prayer C

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The Lord be with you.  
*And also with you.*

Lift up your hearts.  
*We lift them to the Lord.*

Let us give thanks to the Lord our God.  
*It is right to give him thanks and praise.*

*Celebrant*

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us.*

*By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

*Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.*

*Hosanna in the highest. Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

*Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

### **The Breaking of the Bread**

*Celebrant:* Alleluia, Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast. *Alleluia.*

The Gifts of God for the People of God.

*People should come forward to the celebrant to receive.*

*~All Christians of every tradition are welcome to receive Communion~*

## Post-Communion Prayer

*Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

## The Blessing

## The Dismissal

Minister: Go in peace to love and serve the Lord.  
People: *Thanks be to God.*

## Postlude

*Oh, for a Thousand Tongues to Sing*

Matthew Weston

*~St. Peter's feeds God's people - all are welcome at our table~*



## **SAINT PETER'S EPISCOPAL CHURCH**

**The Reverend Sarah A. Conner, Interim Priest**

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