

# Welcome to St. Peter's Episcopal Church

## *The Day of Pentecost*

*Sunday June 5, 2022*

**8 a.m. The Holy Eucharist, Rite One**

**10 a.m. The Holy Eucharist, Rite Two**

*Page numbers refer to the Book of Common Prayer*

### **8 a.m. THE HOLY EUCHARIST, RITE ONE**

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Eucharistic Prayer II

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### **10 a.m. THE HOLY EUCHARIST, RITE TWO**

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**Prelude**

*Komm, heiliger Geist, Herre Gott*

J. S. Bach

**10:00 Hymn 48**

*"O day of radiant gladness"*

*Es flog ein kleins Waldvögelein*

## **THE WORD OF GOD**

Opening Acclamation:

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Alleluia! Christ is risen!

*The Lord is risen indeed. Alleluia!*

The Collect for Purity

**Gloria** (*Hymn found in black binder*)

*To God be the Glory*

*English Folk Mass*

### **8:00 The Collect for the Day of Pentecost:**

*Almighty God, who on this day didst open the way of eternal life to every race and nation by the promised gift of thy Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the same Spirit, one God, for ever and ever. Amen.*

### **10:00 The Collect for the Day of Pentecost:**

*Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel,*

*that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.*

## **The Lessons      Acts 2: 1-21**

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’

**8:00** The Word of the Lord.  
*Thanks be to God.*

**10:00** Hear what the Spirit is saying to God’s people.  
*Thanks be to God.*

## **Psalm 104:25-35, 37**

25 O Lord, how manifold are your works! \*  
in wisdom you have made them all; the earth is full of your creatures.

26 Yonder is the great and wide sea with its living things too many to number, \*

creatures both small and great.

27 There move the ships, and there is that Leviathan, \*  
which you have made for the sport of it.

28 All of them look to you \*  
to give them their food in due season.

29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified; \*  
you take away their breath, and they die and return to their dust.

31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.

32 May the glory of the Lord endure for ever; \*  
may the Lord rejoice in all his works.

33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.

34 I will sing to the Lord as long as I live; \*  
I will praise my God while I have my being.

35 May these words of mine please him; \*  
I will rejoice in the Lord.

37 Bless the Lord, O my soul. \*  
Hallelujah!

### **Romans 8: 14-17**

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ--if, in fact, we suffer with him so that we may also be glorified with him.

**8:00** The Word of the Lord.  
*Thanks be to God.*

**10:00** Hear what the Spirit is saying to God's people.  
*Thanks be to God.*

## The Gospel

John 14:8-27

The Holy Gospel of Our Lord Jesus Christ according to John.

**8:00** *Glory be to thee, O Lord.*

**10:00** *Glory to you, Lord Christ.*

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

The Gospel of the Lord.

**8:00** *Praise be to thee, O Christ.*

**10:00** *Praise to you, Lord Christ.*

## The Sermon

The Reverend Sarah A. Conner

## The Nicene Creed

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*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.*

*Through him all things were made.  
For us and for our salvation  
he came down from heaven,  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## **The Prayers of the People**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for Michael, our Presiding Bishop; Alan and Gayle, our Bishops; Martha, our Regional Canon and Sarah, our Interim Priest.

In our diocesan cycle of prayer, we pray for Brooks School Chapel, North Andover; St. Anne's Church, Billerica; All Saints' Church, West Newbury; St. Mark's Church, Westford; Episcopal City Mission.

*Silence.*

Lord, in your mercy  
*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort

would draw near to them. We pray for those with power over war or peace, for wisdom, discernment, and compassion to guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would hold and protect them.

We pray for those serving in the armed forces, especially Ken Christian, James Daley, Justin Anaya, John Schweizer, Wesley Lefavour, Nic Jacobs, Sean Kiely, Teddy Libelo. For all those serving in harm's way and for the members of this parish who have served our country in uniform.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Grant us the wisdom and grace to do Your will as we seek a new rector. Bless us with clear eyes, listening ears, and discerning minds. Speak to all of our hearts, the hearts of our Search Committee, and our parish leadership as we seek a new rector. Help us to discover a mutual path toward fulfilling Your will for us and the community we serve.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for Lily; Chris; Ron Budka; Lloyd Dixon; Kirsten; Patty McGregor; Tatiana; Demetrius Johnson; David Auxer; Peg Zilinsky; Elena; Bill Trenchard and family; Ronald; Marian; Alison Kemper and family; James and family; Nikki and family; Sandy; Katharine Pearce; Ginny Johnson; Michelle Abell, Bill and Phil; Katie Kiely; Lorraine Legendre; Nancy and Jeff Santora; Ava; Erin and for all those suffering from COVID-19; for the homeless, for victims of war, gun violence, drug addiction and climate disasters

around the world; for the people of Ukraine, the residents of Gaza and people of Uvalde, Texas and for any others you would like to add at this time either silently or aloud.

*Silence*

Lord, in your mercy

*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We remember all those killed in shootings and other acts of violence, and those who have died of COVID-19 and other diseases, from famine, extreme weather, and drug addiction. We pray for the children and teachers killed at the Robb Elementary School in Uvalde, Texas, for Alec J. Nelson, Jacqueline Fillmore Davis and for the Bernardini and DeLollis families for whom our Sanctuary candle burns, and for any others you would like to add at this time either silently or aloud.

*Silence*

Lord, in your mercy

*Hear our prayer.*

### **Confession of Sin**

Let us confess our sins against God and our neighbor.

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.*

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

*Celebrant*      The peace of the Lord be always with you.

*People*          *And also with you.*

## Announcements

### The Liturgy for Commissioning a Search Committee

*The congregation, being seated, the celebrant stands in full view of the people. The wardens and candidates stand facing the celebrant.*

Wardens: We present to you these persons to be admitted to the ministry of the Search Committee.

Mike Bent, Jill Donovan, Dave Estep, Beth Jastrzembski, John Newman, Marguerite Parkman and Ann Weeks.

*The Celebrant says the following words:*

Brothers and sisters in Christ, we are all baptized by the one spirit into one Body, and given gifts for a variety of ministries for the common good. Our purpose is to commission these persons in the Name of God and of this congregation to a special ministry to which they are called.

*The Celebrant asks the wardens:*

Are these persons you are to present prepared by a commitment to Christ as Lord, by regular attendance at worship, and by the knowledge of their duties, to exercise their ministry to the honor of God, and the well-being of God's church?

Wardens: We believe they are.

Celebrant: You have been called to a special ministry in this congregation: to serve on the Search Committee. Will you, as long as you are engaged in this work, perform it with diligence?

Candidates: I will.

Celebrant: Let us pray.

Eternal God, the foundation of all wisdom and the source of all courage: enlighten with your grace the Search Committee of this congregation, and so rule their minds, and guide their counsel that in all things they may seek your glory and promote the mission of your Church, through Jesus Christ our Lord. *Amen*

In the Name of God and of this congregation I commission you as members of the Search Committee of St. Peter's Church, Beverly.

**10:00 The Presentation Hymn**

*Lasst uns erfreuen*

*Praise God, from whom all blessings flow;  
Praise God, all creatures here below;  
O praise him, Alleluia.  
Praise God above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.  
O praise him, O praise him,  
Alleluia, alleluia, alleluia.*

**The Holy Communion**

**The Great Thanksgiving:** *(You may stand or kneel during the entire Eucharistic Prayer)*  
Eucharistic Prayer B

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*Celebrant:* The Lord be with you.

*People:* *And also with you.*

*Celebrant:* Lift up your hearts.

*People:* *We lift them to the Lord.*

*Celebrant:* Let us give thanks to the Lord our God.

*People:* *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus and Benedictus** (Hymn in black binder) *Holy, Holy, Holy*

*English Folk Mass*

*Holy, holy, holy Lord,  
God of pow'r and might, heaven and earth are full of your glory.  
Hosanna in the highest.  
Blest is he who comes in the name of the Lord.  
Hosanna in the highest, Hosanna in the highest.*

*Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

*We remember his death,*

*We proclaim his resurrection,*

*We await his coming in glory.*

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Peter and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

## The Lord's Prayer

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

## The Breaking of the Bread

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;  
*People:* Therefore let us keep the feast. Alleluia.

**Fraction Anthem** (Hymn in black binder)      *O Lamb of God*

*English Folk Mass*

*O Lamb of God, our Lord most holy, who redeems us from our sin,  
Have mercy on us, meek and lowly, make us clean and pure within,  
Grant us your peace we humbly pray, as we worship you today  
Receive your body and blood, renewed in faith by heav'nly food.*

The Gifts of God for the People of God.

*People should come forward to the celebrant to receive.  
~All Christians of every tradition are welcome to receive Communion~*

**10:00 Hymn LEVAS 120**

*Sweet, sweet spirit*

*Sweet, Sweet Spirit*

**Post-Communion Prayer**

*Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.*

## **The Easter Blessing**

## **The Dismissal**

Lay Minister: Let us go forth in the name of Christ.

People: *Thanks be to God.*

**10:00 Hymn 500**

*Creator Spirit, by whose aid*

*Surrey*

**Postlude**

*Woodbird*

David Schelat

*~It is our custom at St. Peter's, to remain seated for the Postlude.  
If you wish to leave, please do so quietly~*

*~St. Peter's feeds God's people - all are welcome at our table~*



## **SAINT PETER'S EPISCOPAL CHURCH**

**The Reverend Sarah A. Conner, Interim Priest**

4 Ocean Street. at the corner of Hale. Beverly. Massachusetts.01915

At [stpetersbeverly.org](http://stpetersbeverly.org) and on Facebook. [info@stpetersbeverly.org](mailto:info@stpetersbeverly.org)

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