

**Welcome to St. Peter's Episcopal Church**  
*The Second Sunday after Pentecost*

*Sunday June 19, 2022*

**8 a.m. The Holy Eucharist, Rite One**

**10 a.m. The Holy Eucharist, Rite Two**

*Page numbers refer to the Book of Common Prayer*

**8 a.m. THE HOLY EUCHARIST, RITE ONE** **PAGE 323**

Eucharistic Prayer II Page 340

**10 a.m. THE HOLY EUCHARIST, RITE TWO** **PAGE 355**

**Prelude** *With High Delight, Let Us Unite* Michael D. Costello

**10:00 Hymn 388** *O worship the King* Hanover

**THE WORD OF GOD**

Opening Acclamation: Page 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

**Gloria** (*Hymn found in black binder*) *To God be the Glory* *English Folk Mass*

**8:00 The Collect for the Second Sunday after Pentecost:**

*O Lord, we beseech thee, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundation of thy loving-kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.*

**10:00 The Collect for the Second Sunday after Pentecost:**

*O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

## The Lessons      Isaiah 65:1-9

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the Lord; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the Lord: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

**8:00** The Word of the Lord.  
*Thanks be to God.*

**10:00** Hear what the Spirit is saying to God's people.  
*Thanks be to God.*

## Psalm 22:18-27

Be not far away, O Lord; \*  
you are my strength; hasten to help me.

Save me from the sword, \*  
my life from the power of the dog.

Save me from the lion's mouth, \*  
my wretched body from the horns of wild bulls.

I will declare your Name to my brethren; \*  
in the midst of the congregation I will praise you.

Praise the Lord, you that fear him; \*  
stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.

For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*  
but when they cry to him he hears them.

My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who  
worship him.

The poor shall eat and be satisfied,  
and those who seek the Lord shall praise him: \*  
“May your heart live for ever!”

All the ends of the earth shall remember and turn to  
the Lord, \*  
and all the families of the nations shall bow before him.

For kingship belongs to the Lord; \*  
he rules over the nations.

### **Galatians 3:23-29**

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham’s offspring, heirs according to the promise.

**8:00** The Word of the Lord.  
*Thanks be to God.*

**10:00** Hear what the Spirit is saying to God’s people.  
*Thanks be to God.*

### **The Gospel**

**Luke 8:26-39**

The Holy Gospel of Our Lord Jesus Christ according to John.

**8:00** *Glory be to thee, O Lord.*

**10:00** *Glory to you, Lord Christ.*

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God?

I beg you, do not torment me”— for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of

swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.

**8:00** *Praise be to thee, O Christ.*

**10:00** *Praise to you, Lord Christ.*

**The Sermon**

The Reverend Sarah A. Conner

**The Nicene Creed**

Page 326, 358

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven,  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## **The Prayers of the People**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for Michael, our Presiding Bishop; Alan and Gayle, our Bishops; Martha, our Regional Canon and Sarah, our Interim Priest.

In our diocesan cycle of prayer, we pray for the Church of the Holy Spirit and Saint Luke's Church, in Fall River; Saint Gabriel's Church, Marion; Saint Philip of Bethsaida, Mattapoisett.

*Silence.*

Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

On this Juneteenth, we pray: Holy and righteous God, you created us in your image. Grant us grace to contend fearlessly against evil and to make no peace with oppression. Help us, like those of generations before us, to resist the evil of slavery and human bondage in any form and any manner of oppression. Help us to use our freedoms to bring justice among people and nations everywhere, to the glory of your holy Name; through Jesus Christ our Lord. Amen. *(from the Episcopal Diocese of California)*

We pray for those serving in the armed forces, especially Ken Christian, James Daley, Justin Anaya, John Schweizer, Wesley Lefavour, Nic Jacobs, Sean Kiely, Teddy Libelo. For all those serving in harm's way and for the members of this parish who have served our country in uniform.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Grant us the wisdom and grace to do Your will as we seek a new rector. Bless us with clear eyes, listening ears, and discerning minds. Speak to all of our hearts, the hearts of our Search Committee, and our parish leadership as we seek a new rector. Help us to discover a mutual path toward fulfilling Your will for us and the community we serve.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. I ask your thanksgiving on this Father's Day, for all fathers, and for those who are like fathers to us.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for Lily; Chris; Ron Budka; Lloyd Dixon; Kirsten; Patty McGregor; Tatiana; Demetrius Johnson; David Auxer; Peg Zilinsky; Elena; Bill Trenchard and family; Ronald; Marian; Alison Kemper and family; James and family; Nikki and family; Sandy; Katharine Pearce; Ginny Johnson; Michelle Abell, Bill and Phil; Katie Kiely; Lorraine Legendre; Nancy and Jeff Santora; Ava; Erin and for all those suffering from COVID-19; for the homeless, for victims of war, gun violence, drug addiction and climate disasters around the world; for the people of Ukraine, the residents of Gaza and people of Uvalde, Texas and for any others you would like to add at this time either silently or aloud.

*Silence*

Lord, in your mercy

*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We remember all those killed in shootings and other acts of violence, and those who have died of COVID-19 and other diseases, from famine, extreme weather, and drug addiction. We pray for the children and teachers killed at the Robb Elementary School in Uvalde, Texas, for George Zarkades, Kathleen McKinnon, Barbara L., Arthur L., Louise J., and Carolyn F. Standley and for the Bernardini and DeLollis families for

whom our Sanctuary candle burns, and for any others you would like to add at this time either silently or aloud.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

### **Confession of Sin**

Let us confess our sins against God and our neighbor.

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.*

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

*Celebrant*     The peace of the Lord be always with you.  
*People*        *And also with you.*

### **Announcements**

**Offertory**

*Come, Thou Fount of Every Blessing*

Michael Burkhardt

**10:00 The Presentation Hymn**

*Lasst uns erfreuen*

*Praise God, from whom all blessings flow;  
Praise God, all creatures here below;  
O praise him, Alleluia.  
Praise God above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.  
O praise him, O praise him,  
Alleluia, alleluia, alleluia.*

## The Holy Communion

**The Great Thanksgiving:** *(You may stand or kneel during the entire Eucharistic Prayer)*  
Eucharistic Prayer B

Page 367

*Celebrant:* The Lord be with you.

*People:* *And also with you.*

*Celebrant:* Lift up your hearts.

*People:* *We lift them to the Lord.*

*Celebrant:* Let us give thanks to the Lord our God.

*People:* *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus and Benedictus** (Hymn in black binder)      *Holy, Holy, Holy*      *English Folk Mass*

*Holy, holy, holy Lord,*

*God of pow'r and might, heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blest is he who comes in the name of the Lord.*

*Hosanna in the highest, Hosanna in the highest.*

*Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People  
*We remember his death,*  
*We proclaim his resurrection,*  
*We await his coming in glory.*

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Peter and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

*Our Father, who art in heaven,*  
*hallowed be thy Name,*  
*thy kingdom come,*  
*thy will be done,*  
*on earth as it is in heaven.*  
*Give us this day our daily bread.*  
*And forgive us our trespasses,*  
*as we forgive those*  
*who trespass against us.*  
*And lead us not into temptation,*  
*but deliver us from evil.*  
*For thine is the kingdom,*  
*and the power, and the glory,*  
*for ever and ever. Amen.*

## The Breaking of the Bread

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast. Alleluia.

**Fraction Anthem** (Hymn in black binder)     *O Lamb of God*

*English Folk Mass*

*O Lamb of God, our Lord most holy, who redeems us from our sin,  
Have mercy on us, meek and lowly, make us clean and pure within,  
Grant us your peace we humbly pray, as we worship you today  
Receive your body and blood, renewed in faith by heav'nly food.*

The Gifts of God for the People of God.

*People should come forward to the celebrant to receive.*

*~All Christians of every tradition are welcome to receive Communion~*

## Post-Communion Prayer

*Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.*

## The Blessing

## The Dismissal

Lay Minister: Let us go forth in the name of Christ.

*People:* Thanks be to God.

10:00 Hymn 493

*O for a thousand tongues to sing*

*Azmon*

Postlude

*Azmon*

Barbara Harbach

*~It is our custom at St. Peter's, to remain seated for the Postlude.  
If you wish to leave, please do so quietly~*

*~St. Peter's feeds God's people - all are welcome at our table~*



## **SAINT PETER'S EPISCOPAL CHURCH**

**The Reverend Sarah A. Conner, Interim Priest**

4 Ocean Street. at the corner of Hale. Beverly. Massachusetts.01915

At [stpetersbeverly.org](http://stpetersbeverly.org) and on Facebook. [info@stpetersbeverly.org](mailto:info@stpetersbeverly.org)

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