

Welcome to St. Peter's Episcopal Church
The Sixth Sunday of Easter
Sunday, May 22, 2022
8 a.m. The Holy Eucharist, Rite One
10 a.m. The Holy Eucharist, Rite Two

Page numbers refer to the Book of Common Prayer

8 a.m. THE HOLY EUCHARIST, RITE ONE	PAGE 323
Eucharistic Prayer II	Page 340
10 a.m. THE HOLY EUCHARIST, RITE TWO	PAGE 355
Prelude <i>Improvisation on "Houston"</i>	Paul Manz
10:00 Hymn 191 <i>Alleluia, alleluia! Hearts and voices heavenward raise</i>	<i>Lux eoi</i>

THE WORD OF GOD

Opening Acclamation: Alleluia! Christ is risen! <i>The Lord is risen indeed. Alleluia!</i>	Page 355
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The Collect for Purity

Gloria (<i>Hymn found in black binder</i>) <i>To God be the Glory</i>	<i>English Folk Mass</i>
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8:00 The Collect for the Sixth Sunday of Easter:

O God, who hast prepared for those who love thee such good things as pass man's understanding: Pour into our hearts such love toward thee, that we, loving thee in all things and above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

10:00 The Collect for the Sixth Sunday of Easter:

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons Acts 16: 9-15

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

8:00 The Word of the Lord.
Thanks be to God.

10:00 Hear what the Spirit is saying to God's people.
Thanks be to God.

Psalm 67

1 May God be merciful to us and bless us, *
show us the light of his countenance and come to us.

2 Let your ways be known upon earth, *
your saving health among all nations.

3 Let the peoples praise you, O God; *
let all the peoples praise you.

4 Let the nations be glad and sing for joy, *
for you judge the peoples with equity and guide all the nations upon earth.

5 Let the peoples praise you, O God; *
let all the peoples praise you.

6 The earth has brought forth her increase; *
may God, our own God, give us his blessing.

7 May God give us his blessing, *
and may all the ends of the earth stand in awe of him.

Revelation 21: 10, 22-22:5

And in the spirit he carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day--and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

8:00 The Word of the Lord.
Thanks be to God.

10:00 Hear what the Spirit is saying to God's people.
Thanks be to God.

The Gospel

John 14: 23-29

The Holy Gospel of Our Lord Jesus Christ according to John.

8:00 *Glory be to thee, O Lord.*

10:00 *Glory to you, Lord Christ.*

Jesus answered him, "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

The Gospel of the Lord.

8:00 *Praise be to thee, O Christ.*

10:00 *Praise to you, Lord Christ.*

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for Michael, our Presiding Bishop; Alan and Gayle, our Bishops; Martha, our Regional Canon and Sarah, our Interim Priest.

In our diocesan cycle of prayer, we pray for Grace Church, Lawrence; Esperanza Academy, Lawrence; St. Anne's Church, Lowell; St. John's Church, Lowell; And for all Lectors, Worship Leaders, Eucharistic Ministers & Visitors.

Silence.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment, and compassion to guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would hold and protect them.

We pray for those serving in the armed forces, especially Ken Christian, James Daley, Justin Anaya, John Schweizer, Wesley Lefavour, Nic Jacobs, Will Smith, Sean Kiely, Teddy Libelo and all those serving in harm's way.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Grant us the wisdom and grace to do Your will as we seek a new rector. Bless us with clear eyes, listening ears, and discerning minds. Speak to all of our hearts, the hearts of our Search Committee, and our parish leadership as we seek a new rector. Help us to discover a mutual path toward fulfilling Your will for us and the community we serve.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for Lily; Chris; Ron Budka; Lloyd Dixon; Kirsten; Patty McGregor; Tatiana; Demetrius Johnson; David Auxer; Peg Zilinsky; Elena; Bill Trenchard and family; Ronald; Marian; Alison Kemper and family; James and family; Nikki and family; Sandy; Katharine Pearce; Ginny Johnson; Michelle Abell, Bill and Phil; Katie Kiely; Lorraine Legendre; Nancy and Jeff Santora; Ava; Erin and for all those suffering from COVID-19; for the homeless, victims of war, gun violence, drug addiction and climate disasters around the world; for the people of the Ukraine, the residents of Gaza and Buffalo, New York and for any others you would like to add at this time either silently or aloud.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom We remember all those killed in shootings and other acts of violence and those who have died of COVID-19 and other diseases, famine, extreme weather, and drug addiction. We pray for Margaret Grotto Jones and for the Bernardini and DeLollis families for whom our Sanctuary candle burns, and for any others you would like to add at this time either silently or aloud.

Silence

Lord, in your mercy

Hear our prayer.

Confession of Sin

Let us confess our sins against God and our neighbor.

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.*

Celebrant: Lift up your hearts.
People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.
People: *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus (Hymn in black binder) *Holy, Holy, Holy* *English Folk Mass*

*Holy, holy, holy Lord,
God of pow'r and might, heaven and earth are full of your glory.
Hosanna in the highest.
Blest is he who comes in the name of the Lord.
Hosanna in the highest, Hosanna in the highest.*

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
Therefore, according to his command, O Father,

Celebrant and People
*We remember his death,
We proclaim his resurrection,
We await his coming in glory.*

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Peter and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.*

Give us this day our daily bread.

*And forgive us our trespasses,
as we forgive those
who trespass against us.*

*And lead us not into temptation,
but deliver us from evil.*

*For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Fraction Anthem (Hymn in black binder) *O Lamb of God*

English Folk Mass

*O Lamb of God, our Lord most holy, who redeems us from our sin,
Have mercy on us, meek and lowly, make us clean and pure within,
Grant us your peace we humbly pray, as we worship you today
Receive your body and blood, renewed in faith by heav'nly food.*

The Gifts of God for the People of God.

*People should come forward to the celebrant to receive.
~All Christians of every tradition are welcome to receive Communion~*

10:00 Hymn 490 *I want to walk as a child of the light*
Houston

Post-Communion Prayer

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.*

The Easter Blessing

The Dismissal

Lay Minister: Let us go forth in the name of Christ.

People: Thanks be to God.

10:00 Hymn 409

The spacious firmament on high

Creation

Postlude

Postlude on "Creation"

Charles Callahan

~It is our custom at St. Peter's, to remain seated for the Postlude~

~St. Peter's feeds God's people - all are welcome at our table~



SAINT PETER'S EPISCOPAL CHURCH

The Reverend Sarah A. Conner, Interim Priest

4 Ocean Street. at the corner of Hale. Beverly. Massachusetts.01915

At stpetersbeverly.org and on Facebook. info@stpetersbeverly.org

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