

**Welcome to St. Peter's Episcopal Church**  
*The Second Sunday of Easter*  
*Sunday, April 24, 2022*

**8 a.m. The Holy Eucharist, Rite One**  
**10 a.m. The Holy Eucharist, Rite Two**

*Page numbers refer to the Book of Common Prayer*

<b>8 a.m. THE HOLY EUCHARIST, RITE ONE</b>	<b>PAGE 323</b>
Eucharistic Prayer II	Page 340
<b>10 a.m. THE HOLY EUCHARIST, RITE TWO</b>	<b>PAGE 355</b>
<b>Prelude</b> <i>We Walk by Faith and Not by Sight</i>	James Biery
<b>10:00 Hymn 205</b> <i>Good Christians all, rejoice and sing!</i>	<i>Gelobt sei Gott</i>

**THE WORD OF GOD**

Opening Acclamation:	Page 355
Alleluia! Christ is risen!	
<i>The Lord is risen indeed. Alleluia!</i>	
The Collect for Purity	
Gloria <i>To God be the Glory</i> <i>(in black binder)</i>	<i>English Folk Mass</i>

**8:00 The Collect for the Second Sunday of Easter:**

*Almighty and everlasting God, who in the Paschal mystery hast established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.*

**10:00 The Collect for the Second Sunday of Easter:**

*Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

## The Lessons

### Acts 5: 27-32

When the temple police had brought the apostles, the high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

**8:00** The Word of the Lord.

*Thanks be to God.*

**10:00** Hear what the Spirit is saying to God's people.

*Thanks be to God.*

### Psalm 150

1 Hallelujah! Praise God in his holy temple; \*  
Praise him in the firmament of his power.

2 Praise him for his mighty acts; \*  
praise him for his excellent greatness.

3 Praise him with the blast of the ram's-horn; \*  
praise him with lyre and harp.

4 Praise him with timbrel and dance; \*  
praise him with strings and pipe.

5 Praise him with resounding cymbals; \*  
praise him with loud-clanging cymbals.

6 Let everything that has breath \*  
praise the Lord. Hallelujah!

### Revelation 1: 4-8

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

**8:00** The Word of the Lord.  
*Thanks be to God.*

**10:00** Hear what the Spirit is saying to God's people.  
*Thanks be to God.*

## The Gospel

**John 20: 19-31**

The Holy Gospel of Our Lord Jesus Christ according to John.

**8:00** *Glory be to thee, O Lord.*

**10:00** *Glory to you, Lord Christ.*

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

**8:00** *Praise be to thee, O Christ.*

**10:00** *Praise to you, Lord Christ.*

## The Sermon

The Reverend Sarah A. Conner

## The Nicene Creed

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*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,*

*begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven,  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## **The Prayers of the People**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for Michael, our Presiding Bishop; Alan and Gayle, our Bishops; and Martha, our Regional Canon. In our diocesan cycle of prayer, we pray for St. John's Chapel, Groton School, Groton; St. Michael's Church, Holliston; St. Paul's Church, Hopkinton; St. Luke's Church, Hudson and Episcopal Church Women.

*Silence.*

Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would hold and protect them.

We pray for those serving in the armed forces, especially Ken Christian, James Daley, Justin Anaya, John Schweizer, Wesley Lefavour, Nic Jacobs, Will Smith, Sean Kiely, Teddy Libelo and all those serving in harm's way.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Grant us the wisdom and grace to do Your will as we seek a new rector. Bless us with clear eyes, listening ears, and discerning minds. Speak to all our hearts and the heart of our parish leadership and new rector so that we may discover our mutual path toward fulfilling Your will for us and the community we serve.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for Lily; Chris; Ron Budka; Lloyd Dixon; Kirsten; Patty McGregor; Tatiana; Demetrius Johnson; David Auxer; Peg Zilinsky; Elena; Bill Trenchard and family; Ronald; Marian; Alison Kemper and family; James and family; Christine Koellmer; Nikki, John and family; Sandy; Katharine Pearce; Ginny Johnson; Michelle Abell, Bill and Phil; Katie Kiely; Lorraine Legendre; and for all those suffering from COVID-19; for the homeless, victims of war, drug addiction and climate disasters around the world; for the people of the Ukraine and the residents of Gaza and for any others you would like to add at this time either silently or aloud.

*Silence*

Lord, in your mercy

*Hear our prayer.*

We commend to your mercy all who have died, especially Larry Burns, who passed away one year ago, and for Nancy Patterson who passed away last week, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom We remember all those killed in shootings and other acts of violence and those who have died of COVID-19 and other diseases, famine, extreme weather, and drug addiction. We pray for Peter Barter, Basil W. and Ruth Fillmore, Jacqueline Fillmore Davis, Richard H. Boudreau, Tina and George Klibansky and for the Bernardini and DeLollis families for whom our Sanctuary candle burns, and for any others you would like to add at this time either silently or aloud.

*Silence*

Lord, in your mercy

*Hear our prayer.*

### **Confession of Sin**

Let us confess our sins against God and our neighbor.

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

*Celebrant*      The peace of the Lord be always with you.

*People*          *And also with you.*

## Announcements

### Offertory

*O God, Beyond All Praising  
~Scott Hufford, violin~*

Charles Callahan

**10:00 The Presentation Hymn** *Praise God from whom all blessings flow  
Praise God all creatures here below,  
Praise God above, ye heavenly host  
Praise Father, Son and Holy Ghost*

*Lasst uns erfrenen*

## The Holy Communion

**The Great Thanksgiving:** *(You may stand or kneel during the entire Eucharistic Prayer)*  
Eucharistic Prayer B

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*Celebrant:* The Lord be with you.

*People:* *And also with you.*

*Celebrant:* Lift up your hearts.

*People:* *We lift them to the Lord.*

*Celebrant:* Let us give thanks to the Lord our God.

*People:* *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus and Benedictus** *Holy, Holy, Holy* (black binder)

*English Folk Mass*

*Holy, holy, holy Lord,*

*God of pow'r and might, heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blest is he who comes in the name of the Lord.*

*Hosanna in the highest, Hosanna in the highest.*

*Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

*We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.*

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Peter and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.*

*Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

## **The Breaking of the Bread**

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;  
*People:* Therefore let us keep the feast. Alleluia.

### **Fraction Anthem**      *O Lamb of God*

*English Folk Mass*

*O Lamb of God, our Lord most holy, who redeems us from our sin,  
Have mercy on us, meek and lowly, make us clean and pure within,  
Grant us your peace we humbly pray, as we worship you today  
Receive your body and blood, renewed in faith by heav'nly food.*

The Gifts of God for the People of God.

*People should come forward to the celebrant to receive.  
~All Christians of every tradition are welcome to receive Communion~*

**10:00 Hymn 328**

*Draw nigh and take the Body of the Lord*

*Song 46*

### **Post-Communion Prayer**

*Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.*

## The Easter Blessing

## The Dismissal

Lay Minister: Let us go forth in the name of Christ.

People: *Thanks be to God.*

10:00 Hymn 209

*We walk by faith, and not by sight*

*St. Botolph*

Postlude

*Good Christians All, Rejoice and Sing*

Gilbert M. Martin

*~St. Peter's feeds God's people - all are welcome at our table~*



### **SAINT PETER'S EPISCOPAL CHURCH**

**The Reverend Sarah A. Conner, Interim Rector**

4 Ocean Street. at the corner of Hale. Beverly. Massachusetts.01915

At [stpetersbeverly.org](http://stpetersbeverly.org) and on Facebook. [info@stpetersbeverly.org](mailto:info@stpetersbeverly.org)

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