

**Welcome to St. Peter's Episcopal Church**  
*The Third Sunday of Easter*  
*Sunday, May 1, 2022*

**8 a.m. The Holy Eucharist, Rite One**

**10 a.m. The Holy Eucharist, Rite Two**

*Page numbers refer to the Book of Common Prayer*

**8 a.m. THE HOLY EUCHARIST, RITE ONE** **PAGE 323**

Eucharistic Prayer II Page 340

**10 a.m. THE HOLY EUCHARIST, RITE TWO** **PAGE 355**

**Prelude** *Prelude on Jesus, the Very Thought of Thee* Clay Christiansen

**10:00 Hymn 182** *Christ is alive! Let Christians sing* Truro

**THE WORD OF GOD**

Opening Acclamation: Page 355

Alleluia! Christ is risen!

*The Lord is risen indeed. Alleluia!*

The Collect for Purity

**Gloria** *To God be the Glory* *(in black binder)* *English Folk Mass*

**8:00 The Collect for the Third Sunday of Easter:**

*O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. Amen.*

**10:00 The Collect for the Third Sunday of Easter:**

*O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.*

## The Lessons      Acts 9: 1-20

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

**8:00** The Word of the Lord.  
*Thanks be to God.*

**10:00** Hear what the Spirit is saying to God's people.  
*Thanks be to God.*

### Psalm 30

1 I will exalt you, O Lord, because you have lifted me up \*  
and have not let my enemies triumph over me.

2 O Lord my God, I cried out to you, \*  
and you restored me to health.

3 You brought me up, O Lord, from the dead; \*  
you restored my life as I was going down to the grave.

4 Sing to the Lord, you servants of his; \*  
give thanks for the remembrance of his holiness.

5 For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.

6 Weeping may spend the night, \*  
but joy comes in the morning.

7 While I felt secure, I said, "I shall never be disturbed. \*  
You, Lord, with your favor, made me as strong as the mountains."

8 Then you hid your face, \*  
and I was filled with fear.

9 I cried to you, O Lord; \*  
I pleaded with the Lord, saying,

10 "What profit is there in my blood, if I go down to the Pit? \*  
Will the dust praise you or declare your faithfulness?"

11 Hear, O Lord, and have mercy upon me; \*  
O Lord, be my helper."

12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.

13 Therefore my heart sings to you without ceasing; \*  
O Lord my God, I will give you thanks for ever.

### **Revelation 5: 11-14**

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.

**8:00** The Word of the Lord.  
*Thanks be to God.*

**10:00** Hear what the Spirit is saying to God's people.  
*Thanks be to God.*

## The Gospel

John 21: 1-19

The Holy Gospel of Our Lord Jesus Christ according to John.

**8:00** *Glory be to thee, O Lord.*

**10:00** *Glory to you, Lord Christ.*

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

The Gospel of the Lord.

**8:00** *Praise be to thee, O Christ.*

**10:00** *Praise to you, Lord Christ.*

## The Sermon

The Reverend Sarah A. Conner

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven,  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

**The Prayers of the People**

Let us pray for the Church and for the world.  
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for Michael, our Presiding Bishop; Alan and Gayle, our Bishops; and Martha, our Regional Canon. In our diocesan cycle of prayer, we pray for St. Anne's in-the-Fields Church, Lincoln; St. Paul's Church, Natick; Trinity Chapel, Shirley; St. Mark's Church, Southborough; Congregations: Acolytes.

*Silence.*

Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would hold and protect them.

We pray for those serving in the armed forces, especially Ken Christian, James Daley, Justin Anaya, John Schweizer, Wesley Lefavour, Nic Jacobs, Will Smith, Sean Kiely, Teddy Libelo and all those serving in harm's way.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Grant us the wisdom and grace to do Your will as we seek a new rector. Bless us with clear eyes, listening ears, and discerning minds. Speak to all our hearts and the heart of our parish leadership and new rector so that we may discover our mutual path toward fulfilling Your will for us and the community we serve.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for Lily; Chris; Ron Budka; Lloyd Dixon; Kirsten; Patty McGregor; Tatiana; Demetrius Johnson; David Auxer; Peg Zilinsky; Elena; Bill Trenchard and family; Ronald; Marian; Alison Kemper and family; James and family; Christine Koellmer; Nikki, John and family; Sandy; Katharine Pearce; Ginny Johnson; Michelle Abell, Bill and Phil; Katie Kiely; Lorraine Legendre; and for all those suffering from COVID-19; for the homeless, victims of war, drug addiction and climate disasters around the world; for the people of the Ukraine and the residents of Gaza and for any others you would like to add at this time either silently or aloud.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom We remember all those killed in shootings and other acts of violence and those who have died of COVID-19 and other diseases, famine, extreme weather, and drug addiction. We pray for A. Florence Monroe, Elizabeth Perrigo, Anna Furfey Hanners and for the Bernardini and DeLollis families for whom our Sanctuary candle burns, and for any others you would like to add at this time either silently or aloud.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

### **Confession of Sin**

Let us confess our sins against God and our neighbor.

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.*

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

*Celebrant*     The peace of the Lord be always with you.

*People*        *And also with you.*

### **Announcements**

#### **Offertory anthem**

*A Song to the Lamb*

John Abdenour

**10:00 The Presentation Hymn** *Praise God from whom all blessings flow  
Praise God all creatures here below,  
Praise God above, ye heavenly host  
Praise Father, Son and Holy Ghost*

*Lasst uns erfreuen*

## **The Holy Communion**

**The Great Thanksgiving:** *(You may stand or kneel during the entire Eucharistic Prayer)*  
Eucharistic Prayer B

Page 367

*Celebrant:*     The Lord be with you.

*People:*        *And also with you.*

*Celebrant:*     Lift up your hearts.

*People:*        *We lift them to the Lord.*

*Celebrant:*     Let us give thanks to the Lord our God.

*People:*        *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus and Benedictus** *Holy, Holy, Holy* (black binder)

*English Folk Mass*

*Holy, holy, holy Lord,  
God of pow'r and might, heaven and earth are full of your glory.  
Hosanna in the highest.  
Blest is he who comes in the name of the Lord.  
Hosanna in the highest, Hosanna in the highest.*

*Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

*We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.*

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Peter and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.*

*Give us this day our daily bread.*

*And forgive us our trespasses,  
as we forgive those  
who trespass against us.*

*And lead us not into temptation,  
but deliver us from evil.*

*For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

### **The Breaking of the Bread**

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast. Alleluia.

### **Fraction Anthem**      *O Lamb of God*

*English Folk Mass*

*O Lamb of God, our Lord most holy, who redeems us from our sin,  
Have mercy on us, meek and lowly, make us clean and pure within,  
Grant us your peace we humbly pray, as we worship you today  
Receive your body and blood, renewed in faith by heav'nly food.*

The Gifts of God for the People of God.

*People should come forward to the celebrant to receive.*

*~All Christians of every tradition are welcome to receive Communion~*

**10:00 Hymn 343**

*Shepherd of souls, refresh and bless*

*St. Agnes*

## Post-Communion Prayer

*Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.*

## The Easter Blessing

## The Dismissal

Lay Minister: Let us go forth in the name of Christ.  
People: *Thanks be to God.*

10:00 Hymn 492

*Sing, ye faithful, sing with gladness*

*Finnian*

Postlude

*Prelude on Christ Is Alive! Let Christians Sing*

Matthew H. Corl

*~St. Peter's feeds God's people - all are welcome at our table~*



## SAINT PETER'S EPISCOPAL CHURCH

**The Reverend Sarah A. Conner, Interim Priest**

4 Ocean Street. at the corner of Hale. Beverly. Massachusetts.01915

At [stpetersbeverly.org](http://stpetersbeverly.org) and on Facebook. [info@stpetersbeverly.org](mailto:info@stpetersbeverly.org)

*Permission to podcast / stream the music in this service obtained from ONE LICENSE with license M-401587.  
Ritesong and from St James Music Press with license number 1379.  
All other music used in this service is in the Public Domain.*

